

MESA UNIFIED SCHOOL DISTRICT #4
EMAIL PERMIT FOR CITY SPONSORED USE OF MPS FACILITIES

PLEASE NOTE: Submission of this form constitutes a signature on the part of the sender and indicates the sender has read and agrees to comply with, all Mesa Public Schools' terms and conditions for use of school facilities.

This application does **not** have final approval until approved first by the school and by Mesa Public Schools' facility rental agent. The final approved application will be sent by the rental agent to the City-Sponsored user.

School/Department To Be Used: Brinton Elementary

Application Date: 3/26/08

FACILITIES REQUESTED: (Please be specific, mark selection with an X)

Fall Spring Summer

- | | |
|---|--|
| <input checked="" type="checkbox"/> 1. Playing Field/Soccer Field: Field # <u>1</u> | <input type="checkbox"/> 2. Elementary Multi-purpose Room |
| <input type="checkbox"/> 3. JV Fld: Field # _____ <input type="checkbox"/> SB <input type="checkbox"/> BB <input type="checkbox"/> FB | <input type="checkbox"/> *4. Jr High or Sr High Auditorium |
| <input type="checkbox"/> 5. V Fld: Field # _____ <input type="checkbox"/> SB <input type="checkbox"/> BB <input type="checkbox"/> FB | <input type="checkbox"/> 6. Cafeteria – without kitchen |
| <input type="checkbox"/> 7. Gymnasium <input type="checkbox"/> Large <input type="checkbox"/> Small <input type="checkbox"/> Both | <input type="checkbox"/> *8. Cafeteria – with kitchen |
| <input type="checkbox"/> 9. Other; room(s) _____ | |

***When a junior high or high school auditorium or cafeteria with kitchen is leased, a labor force must be assigned.**

DATE(S) NEEDED: (Please Specify) List exact hours requested on each date.

Day	Req	Beg.Date:	End Date:	Start Time:	To	Dark	am	pm
Mon	<input checked="" type="checkbox"/>	8/25/08	12/5/08	4:00	Dark			<input checked="" type="checkbox"/>
Tues	<input checked="" type="checkbox"/>	8/25/08	12/5/08	4:00	Dark			<input checked="" type="checkbox"/>
Wed	<input checked="" type="checkbox"/>	8/25/08	12/5/08	4:00	Dark			<input checked="" type="checkbox"/>
Thurs	<input checked="" type="checkbox"/>	8/25/08	12/5/08	4:00	Dark			<input checked="" type="checkbox"/>
Fri	<input type="checkbox"/>							<input type="checkbox"/>
Sat	<input type="checkbox"/>							<input type="checkbox"/>
Sun	<input type="checkbox"/>							<input type="checkbox"/>

DESCRIPTION OF ACTIVITY: Soccer Practice			
NAME OF ORGANIZATION: AYSO 1079			
Address:	2926 East Minton	Mesa	85213
	<small>STREET</small>	<small>CITY</small>	<small>ZIP CODE</small>
Telephone: 480-924-4657			
Person in charge: Jon Papsdorf		Email Address: jpapsdorf@cox.net	

Activity Representative Signature		Date	SCHOOL USE ONLY			
<u>Jon Papsdorf</u>		<u>3/26/08</u>	NOT APPROVED:			
Activity Representative Signature		Date	Estimated Labor (Check Yes or No) BEFORE APPROVING			
			No	Yes	# of people	Estimate Hrs
<u>Melanie Dykstra</u>		<u>480-644-5783 (4/9)</u>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
City Authorization		Phone #	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
			<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
			<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
No event can take place unless a Certificate of Insurance signed by an Insurance Representative accompanies this form. The district requires liability coverage in the amount of \$500,000 and \$10,000 property damage with THE MESA UNIFIED SCHOOL DISTRICT #4 listed as an <i>ADDITIONAL INSURED</i> on the policy.			APPROVED: SAM		/ 4-30-08	
			PRINCIPAL		DATE	